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JC960 U.S. PTO

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Attorney Reference Number 6395-62424  
PATENT

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231



24197

JC986 U.S. PTO  
10/086773  
02/28/02

Transmitted herewith for filing is the patent application of:

Inventor(s): Ronald S. Conti and Linda L. Chasko

For: LIGHTED LINE

Enclosed are:

- ☒ 7 pages of specification, 5 pages of claims, an abstract and a Combined Declaration and Power of Attorney.
- ☒ 1 sheet of drawings.
- ☒ An assignment of the invention to: The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention, a Recordation Cover Sheet, and the Recordal fee of \$40.00.
- ☒ Information Disclosure Statement, Form PTO-1449 and copies of documents listed thereon.

For	FILING FEE				Basic Fee
	Claims Filed	Number Free	Number Extra	Rate	
Total Claims	29	20	= 9	\$18.00	\$162.00
Independent Claims	2	3	= 0	\$84.00	\$0.00
Multiple Dependent Claim Fee				\$280.00	\$0.00
TOTAL FILING FEE					\$902.00

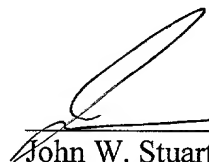
- ☒ Applicants claim the benefit of the earlier filing date of U.S. Provisional Application No. 60/274,102 filed on March 7, 2001. The entire disclosure of provisional application No. 60/274,102 is considered to be part of the disclosure of the accompanying application and is incorporated herein by reference.

- ☒ Assignee for this application is or will be The Government of the United States of America as represented by the Secretary of the Department of Health and Human Services, Centers for Disease Control and Prevention, and Applicants request that this information be listed on the published application.
- ☒ A check in the amount of \$942.00 to cover the filing fee and the assignment recordal fee is enclosed.
- ☒ The Director is hereby authorized to charge any additional fees that may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
John W. Stuart  
Registration No. 24,540

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 226-7391  
Facsimile: (503) 228-9446

cc: Docketing